

NAPS Branch 105 Regular Meeting #3

Tuesday, September 30, 2025

Meeting Place: Santa Maria DiPrata, 29 Walnut Grove, Cranston, RI 02920

Members Present: 21 Members total (13 active/ 8 associate members)

The meeting was called to order at 6:00 pm by our President, Shaun Branch and the Pledge of Allegiance was led by Alison Peter

Roll Call of Officers: President Shaun Branch, Vice-President Jim Bourque, Treasurer Susan Evans, Secretary David Costa, Legislative Rep Alison Peter~ **Present**

Executive Board Members: N/A ~**Present**

(Absent ~ Jason Caffery, Richard Wilson, Victor Giorgio **Excused~** Janet Lepage, (2 vacancies)

Vice Presidents Report: Jim Bourque stated there is currently (1) Fourteen Day suspension pending for attendance. Jim also spoke about supervisors not being properly trained, he is currently working on a training program for supervisors.

Motion to accept Vice Presidents Report made by Matt Tiner, seconded by Sue Evans

Secretary Report: Dave Costa gave the member count from our most recent DCO; 145 Active and 13 associate members. We also have 32 non-members listed as of 09/30/2025.

Motion to accept Secretary Report made by Jim Bourque, seconded by Alison Peter

Treasurer Report: Susan Evans stated there were no expenses for August 2025. Also, entered back into the funds was a check for Red Cross Holiday Cheer for \$500 that was never cashed from last year's budget. Year to Date our total expenses were \$ 17,935.04. Total Income Year to date is \$ 9,788.47 with Total assets of \$ 60,186.21.

Motion to accept Treasurers Report made by Bob Conroy Sr., seconded by Bob Conroy Jr.

Legislative Report: Alison Peter spoke about open season and legislation that could potentially reduce funding impacting our health care premiums. NAPS has been on the hill advocating against these changes.

Motion to accept Legislative Report made by Joe Laviano, seconded by Betty DiSalvia

No First Timers in Attendance

Old Business:

No Old business

New Business:

Shaun asked for 3 members to be on both the ballot committee and the scholarship committees
Ballot committee will consist of Jim Bouque, Todd Bertoncini, and Bob Conroy Jr.
Scholarship committee will consist of Alison Peter, Matt Tiner, and Todd Bertoncini

Nominations were open for Officers and Executive Board members to be elected at our November Meeting
Nominations were as follows:

Nomination of Officers:

President: Shaun Branch by Jim Bourque

Vice President: Jim Bourque by Bob Conroy Jr

Secretary: Alison Peter by Matt Tiner

Treasurer: Susan Evans by Alison Peter

Legislative Representative: Janet Lepage by Alison Peter

Nomination of Executive Board Members:

Karl Yetter by Shaun Branch

Joe Laviano by Shaun Branch

Bob Conroy Sr by Jim Bourque

Dave Costa by Shaun Branch

Victor Giorgio by Dave Costa

Todd Bertoncini by Shaun Branch

Good and Welfare:

Bob Conroy Sr stated it might be time to send a letter to the non-members to recruit them to join. Bob said he would create a letter to be sent out. Shaun reminded everyone that anyone signing up a new member would be sent a \$25 check from NAPS HQ for each member. Shaun also stated that 24 of our current non-members listed were level 17 supervisors in either Providence Processing or Delivery.

Shaun stated that the branch would work on putting together an open house to help members work on KSA's etc.

Shaun spoke about the RIF (Reduction in Force) as a result of the Plant Modernization Change and how it affected us locally. 14 Members were originally affected but as of this meeting the majority have secured new positions. The current RIF period is scheduled to end 10/31/2025

Shaun announced that the November meeting would be on Thursday 11/13 at a place to be announced. NAPS Area VP Bill Austin and National Secretary/Treasurer Jim Warden will join us. We will also have representatives from Blue Cross/Blue Shield in attendance.

Bob Conroy Jr. made a motion to adjourn the meeting @ 8:15, seconded by Joe Laviano

The SPAC 50/50 raised \$108 Alison Peter won \$54

**Reminder- Please utilize Eventbrite when signing up for the meeting so we can get accurate numbers on those attending. If you do not receive the electronic invitation just let us know so we can add you to the mailing list, Thank you!*